

800 CLERMONT STREET
ANTIGO, WI 54409-1948
WWW.CO.LANGLADE.WI.US



TELEPHONE: (715)627-6200
FAX: (715)627-6303

MEETING MINUTES

Committee: Local Emergency Planning Committee
Date: September 4, 2024
Time: 1:30 p.m.
Location: County Board Room (lower level of the Safety Building)

The following discussion was held by the Committee at the meeting detailed above:

1. Chairman Brian Braun called the meeting to order at 1:30 p.m. The Pledge of Allegiance and brief Introductions were done.

LOCAL EMERGENCY PLANNING COMMITTEE APPOINTMENT LIST

Name	Role	Status
Brian Braun	LC Highway Commissioner, Chairperson	Present
Travis Krueger	Langlade County EM Director, LEPC Vice-Chair	Present
Judy Nagel	Langlade County Clerk	Present
Mark Westen	Langlade County Sheriff	Absent
Dan Duley	Antigo Chief of Police	Present
Robert Dorgan	American Red Cross	Absent
Jake Cross	WI DNR	Present
Meghan Williams	Langlade County Health Dept.	Present
Donna Wiegert	Langlade County Health Dept.	Present
vacant	Langlade Hospital	Absent
Tommy Horswill	Antigo Treatment Plant	Absent
vacant	WATK/WACD Radio	Absent
vacant	Antigo Daily Journal	Absent
Mike Winski	Citizen	Present
Tyler Eades	Waukesha Bearings	Present
Tim Seubert	Amron	Present
Todd Jelkoski	Sartori Cheese	Present
Sara Kruse	Sartori Cheese	Present
Rod Krimmer	Amron	Present
Jake Leiterman	Antigo Schools	Present
Corey Smith	City of Antigo Fire Dept.	Present
Carole Benzschawel	Volm Companies	Present
Jason Hilger	County Administrator	Present
Teresa Poltock	County Board Supervisor	Present
Doug Curler	County Board Supervisor, public interest	Present

2. **Approve October 23, 2023, LEPC Minutes:** Motion by Wiegert, second by Poltock to approve the previous meeting minutes of October 23, 2023. All ayes, motion carried.
3. **Public comment on agenda items and consideration of requests for items to be added to future agendas:** No longer on Agendas. No public comment.

Meeting Minutes (Continued)

4. **Review/Approve LEPC Member/Appointment List:** Krueger shared with the Committee the Local Emergency Planning Committee Appointment List. Discussion was held on the five groups to be represented, noting that media is vacant, and Krueger will contact media to have someone attend the meetings. Updates were made to the membership.
5. **Review and approve LEPC By-Laws:** Krueger reviewed the By-Law changes. Motion by Krueger, second by Cross to approve the changes to the By-Laws. All ayes, motion carried. Krueger will email out the approved By-Laws if requested.
6. **Designate Compliance Inspector:** Discussion on compliance inspector. Krueger stated State of Wisconsin/WEM is designated for enforcement of EPCRA violations, and the State is the Compliance Inspector. Motion by Krueger, second by Winski to designate the State of Wisconsin/WEM as Compliance Inspector, designated for enforcement of EPCRA violations. All ayes, motion carried.
7. **Activity Update for recent events and upcoming events:** Krueger reviewed the Off-Site Plans for existing facilities:
Amron, Fleet Farm, Kretz Lumber Company, Multi-Purpose Building, Sartori, WalMart, Waukesha Bearings. Each plan was reviewed by the Committee. Discussion was held after each Off-Site Plan was reviewed.

The Committee discussed annual site visits, one site annually, along with annual meetings. Sartori was planning for this year, but due to structural and staffing changes, they will plan to complete the site visit in 2025. For 2024, Amron agreed to host the site visit. Krueger will work with Amron and get the date set this Fall.

Motion by Smith, second by Poltrock to approve the proposed Off-Site Plans as submitted. All ayes, motion carried.

8. **Such other matters as may legally be brought before the Committee: Chempack Program: Wiegert from Public Health:** Wiegert provided the Committee a handout, explaining to the Committee what Chempacks are, containers of nerve agent antidotes and supplies that can be quickly accessed by first responders in a chemical incident. Wiegert noted that the nearest hospital that has Chempacks is Marshfield and the closest EMS that have Chempacks is Marathon and Oneida County.
9. **Set next meeting date:** Amron will be hosting and the date will be determined.
10. **Adjourn:** Motion by Hilger, second by Krueger to adjourn the meeting at 2:26 p.m. All ayes, motion carried.

Minutes transcribed by:
Recording Secretary,
Judy Nagel, County Clerk