



Langlade County Board of Supervisors

800 Clermont Street • Antigo, WI 54409

www.co.langlade.wi.us • 715-627-6200 • Fax 715-627-6303

Langlade County Board: Forestry & Recreation Committee

Committee Members:

Steven Maier
Chair

John Medo
Vice Chair

Reinhardt Balcerzak

Roger Buck

Rick Bina

DATE: February 12, 2025

TIME: 4:00 p.m.

PLACE: Highway Department Conference Room

It is anticipated that discussion and action by the Committee may occur regarding all items posted on this agenda.

Agenda

The Chairperson shall determine the order that agenda items are considered.

1. **Call the meeting to order**
2. **Please silence all cell phones**
3. **Conduct Roll Call**
4. **Recite the Pledge of Allegiance**
5. **Approve previous meeting minutes of January 8, 2025**
6. **Forest Administrator's Report – Written Report to be carried through Agenda**
7. **Winter Trails Update (Recognize Snow Council Members Present)**
 - A. Snowmobile
 - B. Non-Motorized
 - C. ATV/UTV request
8. **Partner Reports (DNR, others that may be present)**
9. **2025 Langlade County Craft and Market Fairs- Discussion**

Possible Committee Action to modify the fee schedule to include rates for Open Resale area, Maker's Market Area, Food Booth Area and Camping in conjunction with the fairs.
10. **Closure of Arctic Street-** Update on plan discussed with County Highway and City Departments
11. **2025 Event Scheduling-** Discussion on events being planned and finalized
 - a. Fairgrounds
 - b. Parks and Recreation Facilities
12. **Timber Sale Process-** Discussion on concerns discussed directly with Board members by an individual business owner- Possible Committee Action
13. **Department Ordinance Enforcement Report/Update**
14. **County Administrator- Update and Report on Activities/Grants**
15. **Any other discussion as approved by Chair**
16. **Next Meeting Date**
17. **Adjourn Meeting**

Notice: A quorum of the Langlade County Board and various County Board committees may be present at this meeting. No business will be discussed nor any action taken by the Langlade County Board or any other County Board committee, other than the committee listed on this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Ms. Judy Nagel, Langlade County Clerk, 800 Clermont Street, Antigo, WI 54409. Telephone: (715) 627-6200.

Additional items may be discussed with no action taken during the meeting or the purpose of preparing future meeting agendas.

800 CLERMONT STREET
ANTIGO, WI 54409-1948
WWW.CO.LANGLADE.WI.US

LANGLADE COUNTY



TELEPHONE: (715)627-6200
FAX: (715)627-6303

MEETING MINUTES

Committee: Forestry and Recreation Committee
Date: January 8, 2025
Time: 4:00 PM
Location: Highway Department Conference Room

The following discussion was held by the Committee at the meeting detailed above:

1. Meeting called to order at 4:00 PM by Chairman Maier
2. Silence cell phones
3. Conduct Roll Call

FORESTRY AND RECREATION COMMITTEE			
Name	Role	Status	
Steve Maier	Chair	Present	
John Medo	Vice-Chair	Present	
Roger Buck	Member	Present	
Rick Bina	Member	Present	
Reinhardt Balcerzak	Member	Present	
Non-Committee Members Present			
Name	Interest	Name	Interest
Al Murray	Forestry, Parks and Rec. Admin.	Tyler Woods	NR Region Team Supervisor
Jason Hilger	County Administrator	Wes Phillips	WI DNR
Judy Nagel	County Clerk/Rec. Secretary	Rick Dedeyne	Asst. Forest Administrator

4. The Committee recited the Pledge of Allegiance.
5. **Approve previous meeting minutes of December 11, 2024:** Motion by Medo, second by Bina to approve the December 11, 2024 meeting minutes. All ayes, motion carried.
6. **Forest Administrator's Report:** Written report, to be followed through the meeting Agenda.
7. **2025 Annual Forestry, Parks and Recreation Work Plan and Forest Administrator Grant:**
Possible Committee Action to Send Resolution in January to County Board to Approve the 2025 Forest Administrator Grant and Work Plan: Forest Administrator Murray reviewed with the Committee the changes in the 2025 Annual Forestry, Parks and Recreation Work Plan. Murray noted no major changes in the forest structure, increase in County Forest Roads, discussing human produced threats, recreation wing on County H Bridge, replacement of two snowmobile bridges, using DNR funding. Murray addressed the preparation work for the Highway 64 replacement bridge, including a recreation wing. The Gartzke Bridge engineering is complete, Veterans' Memorial Park working with reservations and construction, and the Fronck Rec Area was discussed. Discussion held. Motion by Buck, second by Balcerzak to approve the 2025 Annual Forestry, Parks and Recreation Work Plan, and send Resolution to January County Board for adoption. All ayes, motion carried.
8. **Delinquent Timber Sales and Timber Sale Bond Seizures: Possible Committee Action to Seize bonds, seek all legal remedies to obtain payment for delinquent amounts and interest, and disqualify contractors and primary contacts from those contracts from all future timber sale bidding without approval by the Committee prior to bidding dates.** Forest Administrator Murray provided the Committee with a list of

delinquent timber sale contracts, some being from as far back as 2008. Murray explained the actions the Forestry Staff took to collect the debt. Murray stated that Committee action would allow the contracts to be closed and taken off the DNR WisFirs system, marking them incomplete. Motion by Medo, second by Buck to seize bonds, seek all legal remedies to obtain payment for delinquent amounts and interest, and disqualify contractors and primary contacts from those contracts from all future timber sale bidding without approval by the Committee prior to bidding dates. Sales included in the motion: #1519-17, Contractor: Littleton Lumber; #897-06, Contractor: Roger Giese Logging; #650-01, Contractor Mishler Bros.; #708-02, Contractor: Mishler Bros.; #1009-08, #1006-08, #1021-08, Contractor: Tom Vahl. Discussion held. All ayes, motion carried.

9. Forestry, Parks & Recreation 15-Year Comprehensive Land Use Plan Amendments:

Possible Committee Action to Send Resolution to January County Board to Amend the 15-Year Comprehensive Land Use Plan: Forest Administrator Murray discussed Chapter 500 needed revisions to ensure the plan matches the contract requirements as outlined in the new timber sale contract. In Chapters 850 and 870, Murray discussed the re-numbering and modifications to the Natural Areas that do not meet the definition of Forest of Exceptional Conservation Value. Chapter 1000 includes new timber sale contracts, new ordinances, new permits, and new policies. Discussion held. Motion by Balcerzak, second by Buck to Amend the Langlade County Forest Comprehensive Land Use Plan 2021-2035 to meet new certification requirements, provide changes in Recreational Area priorities, update Timber Sale Contract requirements, and include the latest related Ordinances. All ayes, motion carried.

10.2024 Timber Sale Contract Extensions: Possible Committee Action to extend Timber Sale Contracts as identified: Forest Administrator Murray discussed the Timber Sale Contracts that he recommends extending, requiring Committee action.

Motion by Medo, second by Balcerzak to Extend contracts #1674-20, #1771-21, #1729-21, and #1671-20 for one year without an increase in stumpage or penalty to due conditions beyond the contractor's control. All ayes, motion carried.

Motion by Balcerzak, second by Maier to Extend contracts #1557-18, #1746-21, #1586-19, #1590-19, #1708-20, #1566-18 for one year without a 5% increase in stumpage. All ayes, motion carried.

Motion by Bina, second by Medo to Extend contract #1741-22 for one year without a 10% increase in stumpage. All ayes, motion carried.

Motion by Buck, second by Balcerzak to Deny any additional extensions and terminate contracts #1633-19, #1640-19, #1645-19, and #1626-19 and seize bonds due to non-completion. These contractors will still be allowed to bid on future sales due to the fact that incomplete contracts were part of large salvage operations during that time frame. All ayes, motion carried.

11. County Administrator – Update and Report on Activities/Grants: County Administrator Hilger discussed preliminary 2024 Budget numbers for the Forestry, Parks, Recreation, and Fairgrounds. Hilger also reviewed the net revenue for the last seven years for the Forestry, Parks, Recreation, and Fairgrounds. Discussion held.

12. Any other discussion as approved by Chairman: Tyler Woods, Region Team Supervisor, gave a brief introduction. Wes Phillips, WI DNR, stated he is working with the Forestry Department on Spring and Fall Timber Sales, meeting with the DNR in February regarding the Certification Audit that will be in August 2025. Medo discussed Gartzke Flowage the amount of silt, and a dam that is blocking water flow. Forest Administrator Murray discussed the Public Service Announcement that went out regarding closing the South Gate of the Fairgrounds. Murray also discussed the Campgrounds Reservations, stating since the first of the year, things have been going very well with the online registrations. Chairman Maier discussed the Snowmobile Alliance and the donation from the County for two nights at Jack Lake as a fundraiser for the Alliance. Maier also acknowledged Economic Development and their involvement in trail promotion.

Camp Susan reservations were also discussed. Forest Administrator Murray also stated he will provide the Committee with a revenue report from the use of the Forestry Department's Skidsteer.

13. Next Meeting Date: The next meeting will be on February 12, 2025, at 4:00 at the Highway Conference Room.

14. Adjourn the Meeting: Motion by Buck, second by Medo to adjourn the January 8, 2025 meeting at 5:15 p.m. All ayes, motion carried.

Minutes transcribed and submitted by:
Judy Nagel, County Clerk/Recording Secretary.

**FOREST ADMINISTRATOR'S REPORT
FEBRUARY 12, 2025**

Laglade County Board: Forestry & Recreation Committee

DATE: FEBRUARY 12, 2025
TIME: 4:00 p.m.
PLACE: Highway Department Conference Room

DATE: February 12, 2025
TIME: 4:00 p.m.
PLACE: Highway Department Conference Room

1. Call the meeting to order
2. Please silence all cell phones
3. Conduct Roll Call
4. Recite the Pledge of Allegiance
5. Approve previous meeting minutes of December 11, 2024
6. Forest Administrator's Report – Written Report to be carried through Agenda
7. Winter Trails Update (Recognize Snow Council Members Present)
 - A. Snowmobile- Verbal report will be given pending snow accumulations prior to meeting
 - B. Non-Motorized- Jack Lake trails are open, additional snow will improve conditions
 - C. ATV/UTV request- Discussion on requests if needed, general discussion on difficulty of winter opening of trails
8. Partner Reports (DNR, others that may be present)
9. 2025 Laglade County Craft and Market Fairs
 - Packet Item #9 A- includes all emails from Mr. Zurko and facts relayed to County board during facebook issues. Please read through the emails and form your own opinion of Mr. Zurko if you feel the need. In the end Mr. Zurko was given three options with prices based upon the 2025 fee schedule. He chose not to come back to negotiate at any level and created the Facebook storm by his own Facebook postings. The Department started preparing for his non-return last fall when it seemed that he would be leaving. Packet the following items will be the solution to his departure moving forward which was actually relayed immediately to Mr. Zurko and City officials when he announced by email that he would not be returning. Following my return email the facebook post was sent by Mr. Zurko immediately
 - Packet Item #9 B- includes all the information about the Craft and Market Fairs that will be run by the Department and replace the time slots freed up by Mr. Zurko's decision to depart Antigo. Discussion if needed.
 - Packet Item #9 C is an updated 2025 Fairgrounds Fee Rate Schedule which now includes the market spaces as identified in the Craft and Market Fairs. The Fee Schedule need to be officially changed to include the market spaces as defined.

Forest Administrator recommends Committee action to "Modify the 2025 Fairgrounds Fee Rate Schedule to include rates for Open Resale area, Maker's Market Area, Food Booth Area and Camping with final version shown in Packet #9 C"

- 10. Closure of Arctic Street-** On February 29th, The Forest Administrator and County Highway Commissioner met with multiple department heads of City departments to discuss the issue with the public utilizing the fairgrounds as a by-pass to Arctic Street on the Update on plan discussed with County Highway and City Departments. The City Streets Director, the Public Works Director and the Fire Chief understood the situation as they have observed extensive traffic utilizing Charolett Street as the by-pass also. A map of the proposed solution is City ownership of right-of-way of Arctic Street ends north of Farwell Street and does not extend to Neva Road or through the Fairgrounds to North Avenue. A map of the areas and the location of a proposed solution is packet #10. The proposal is to temporarily place barrier blocks this spring north of the intersection Farwell and Arctic Street dead ending Arctic Street. Additional work would need to be done with the property owner at the corner of Arctic and Farwell to find the best solution to his driveway access and create a plan for either a cul-de-sac or curb and driveway cut at the corner of Farwell and Arctic Street. **The Forest Administrator would recommend Committee action "To continue working with the City of Antigo to Dead End Arctic Street and eliminate traffic from utilizing the Highway Department entrance and parking lot and the fairgrounds as a public street with this same action requested of the Highway Committee"**
- 11. 2025 Event Scheduling-** A listing of events at the fairground and on County lands is #11 in your packet. The list is fairly extensive and will change each month as additional events are currently in the discussion phase. **Discussion Only, No Committee action needed.**
- 12. Timber Sale Process-** Discussion on concerns discussed directly with Board members by an individual business owner- Mr. Arndt was invited to participate in the meeting to discuss his concerns and allow the Forestry Administrator to provide information and facts regarding the issue which he has discussed with multiple County Board members independently, here is some background related to the issue:

Jesse in conversations with the Board members requested a discussion with Dennis Schoeneck related to his issues. Dennis is a highly respected logger, I have know Dennis for the timber industry for nearly 30 years. At the request of Chairman Meier I contacted Dennis directly, the following as a short of what we discussed:

I had a long conversation with Dennis Schoenek and Jesse told him that we only allowed Twin Forest Products to provide mill scale from sawmills. We accept mill scale from all sawmills, Jesse ships wood to sawmills and we accept their scale. Dennis also recognized that Jesse is so new to logging that he sometimes does not understand the basics of the system and billing. Dennis and I discussed the trust factor required in the industry, how the trust factor is established and "red flags" that can identify problem contractors and truckers. I also told Dennis that "squeaky wheels" are a common red flag in my 33 years. Dennis was going to try to talk with Jesse.

Here are some actions of Mr. Arndt which Forestry has observed.

At one point in the last two years Jesse was quite rude to Karalee when she explained how the billing and payments work. He later came back and apologized to Karalee. Most of the foresters would rather not deal with Mr. Arndt due to the lack of respect shown by Mr. Arndt.

Scaling and weighing is based upon the trust level of the contractor. The current contract requires all wood to be scaled but mill and weight scale can be authorized with my prior authorization. We accept mill scale for all of Jesse's wood other than the wood that he delivers to himself. For that wood and all contractors shipping firewood he and other contractors are required to give Rick 24 hour notice for Rick to scale. We also provide Jesse and other contractors the option of providing the weight scale for firewood. Some contractors have their own scales Jesse has the options of installing his own scale or running over the FS weight scale which costs him \$12 per load. He consistently fails to give scaling notice and wants to continue to disrespect our department and staff.

In the past 2 years I have spent a minimum of 5 days responding or dealing with issues brought backdoor by Mr. Arndt including two meetings with Jason Hilger and now again with backdoor politics through the Board members individually.

The Forest administrator recommended a list of questions be asked of Mr. Arndt at the meeting to allow responses and facts to be discussed. In the end Mr. Arndt has a timber sale contract which he is required to abide by and the questions are related to the contract and how loggers and contractors have varying levels of trust related to scaling of products. Here is a list of questions, also provided to Mr. Arndt, that the Forest Administrator recommends be asked of Mr. Arndt by Committee members:

1. How many timber sale contracts have you completed on the Lantlade County Forest?
2. How long have you been active on the Lantlade County Forest?
3. How many years have you been in the logging and trucking business?
4. How many contracts have you had with other Counties?
5. Do you think your history above provides a demonstrates a trust factor in the forestry community?

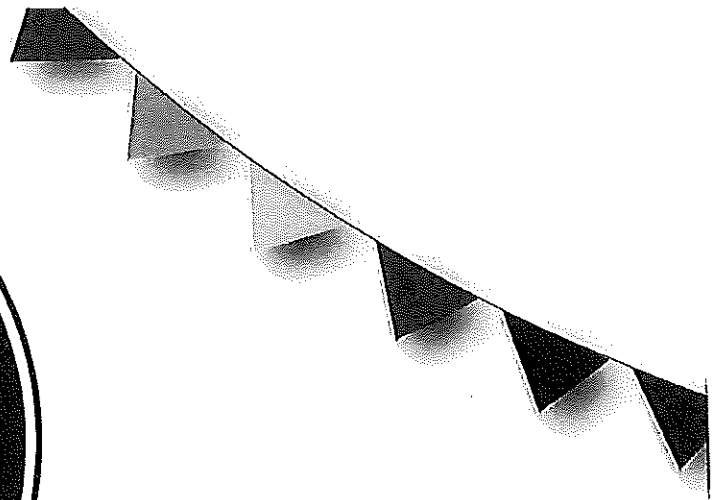
The timber sale contract is Packet Item #12. A few items are highlighted related to the below questions. Mr. Arndt was provided with the contract.

6. Is the contract provided to you one that you signed with Lantlade County for at timber sale?
7. When you signed it did you understand what was in the contract?
8. Do you understand the scaling requirements in #19 and the "Prior arrangements made with representatives of the Department"?
9. Do you understand that logging contractors references are checked prior to making "prior arrangements" and that logging contractor reputations and history are part of the decision process in determining scaling methods?
10. How do you think reference discussions with other Counties, other loggers and other truckers referring to you came back?
11. How have you treated Department staff in the past?
12. Do you think by-passing the Forestry staff with questions directly to the Board members shows any respect to the Department staff and provides them the trust factor?
13. We're you authorized to ship logs and pulpwood to mills utilizing the mill scale and ticket system, just like all other loggers?
14. Did you follow the Department standard practice of requesting woods scale for firewood 24 hours in advance of shipping, just like all other loggers?

15. We're you given the opportunity of providing weight scale tickets for firewood shipped to alleviate time constraints of woods scale?
16. The current scaling process and standards utilized by the Department have been in place for over 20 years surpassing 3 different Forest Administrators and 6 Forester staff members Administrators all with Forestry Degrees and many years of experience combined. The current Forest Administrator has over 33 year working in all aspects of the forest industry in Northeast Wisconsin. What credentials do you have to question or demand a change in the timber sales process?

To eliminate the continued time spent on issues that cannot satisfy Mr. Arndt and ensure that backdoor discussions no longer absorb Department time the Forest Administrator recommends **"Committee action to carry out Mr. Arndt's contracts as currently in place and recommend that Mr. Arndt not pursue additional contracts with Langlade County if he cannot understand or accept the Forestry process currently in place. Any additional questions or discussions pertaining to timber sale contracts and processes from Arndt Forest Products should be scheduled to be on the Forestry and Recreation Committee to allow the Board members to have the opportunity to ask questions of the professional staff before any consideration or discussion with Mr. Arndt"**

13. **Department Ordinance Enforcement Report/Update-** Written to be provided at time of the meeting.
14. **County Administrator- Update and Report on Activities/Grants**
15. **Any other discussion as approved by Chair**
16. **Next Meeting Date**
17. **Adjourn Meeting**



NOW ACCEPTING
VENDOR
APPLICATIONS

2025 SCHEDULE OF EVENTS

MEMORIAL DAY WEEKEND

Friday May 23th 4:00 p.m. until 8:00 p.m.
Saturday May 24th 9:00 a.m. until 6:00 p.m.
Sunday May 25th 9:00 a.m. until 6:00 p.m.

FOURTH OF JULY WEEKEND

Thursday July 3rd 4:00 p.m. until 8:00 p.m.
Friday July 4th 9:00 a.m. until 6:00 p.m.
Saturday July 5th 9:00 a.m. until 6:00 p.m.

LABOR DAY WEEKEND

Friday August 29th 4:00 p.m. until 8:00 p.m.
Saturday August 30th 9:00 a.m. until 6:00 p.m.
Sunday August 31 9:00 a.m. until 4:00 p.m.

- *Craft,*
- *Open Market,*
(rummage)
- *Food Vendors*

INTERESTED VENDORS PLEASE

VISIT:

[https://](https://www.langladeforestryandparks.com/parks/fairgrounds/page/craft--market-fair/)
[www.langladeforestryandparks.com/](https://www.langladeforestryandparks.com/parks/fairgrounds/page/craft--market-fair/)
[parks/fairgrounds/page/craft--](https://www.langladeforestryandparks.com/parks/fairgrounds/page/craft--market-fair/)
[market-fair/](https://www.langladeforestryandparks.com/parks/fairgrounds/page/craft--market-fair/)

OR CALL LANGLADE COUNTY

FORESTRY PARK & REC.

715-627-6300



**LANGLADE COUNTY CRAFT AND MARKET FAIRS
EVENT SCHEDULE, RULES AND RATES
LANGLADE COUNTY FAIRGROUNDS
1633 NEVA ROAD
ANTIGO, WISCONSIN 54409**

The Langlade County Craft and Market Fairs provide independent craft and market spaces in designated areas of the Langlade County Fairgrounds during high traffic weekends. The market space is operated directly by the Langlade County Forestry, Parks and Recreation Department with fees collected from vendors utilized to offset County cost of maintenance within the Fairgrounds.

The event is not exclusive and there may be other events scheduled within the Fairgrounds at the same time. The designated market area is directly adjacent to Highway 45 but confined within the fairgrounds security fencing which provides protection to the public from traffic. On site camping is available for vendors and visitors alike. Craft and market spaces are in designated areas with some areas juried for maker's market/new sales, some areas designated for food service and open market sales including flea markets. Spaces are available for every type of sale right along Highway 45 in the middle of Antigo, Wisconsin. For more information please contact the Langlade County Forestry, Parks and Recreation Department at 715-627-6300

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Sunday August 31st 9:00 a.m. until 6:00 p.m.



**LANGLADE COUNTY CRAFT AND MARKET FAIRS
EVENT SCHEDULE, RULES AND RATES
LANGLADE COUNTY FAIRGROUNDS
1633 NEVA ROAD
ANTIGO, WISCONSIN 54409**

RULES AND RATES:

No sale of firearms or fireworks are allowed by vendors.

OPEN RESALE AREA- products may new or used items, rummage/flea market quality. Used, wholesale (buy-sell items), flea market, imported and machine screen printed items allowed in this area.

- **Booth Information and Cost**
 - Outside Space with Electric (Sites #87-#88 and Sites #99-#108)
 - Per 25' x 25': \$125 per event
 - \$337.50 for all three annual events booked at the same time.
 - Outside Space without Electric (Sites #1-#55 and Sites #89-#98)
 - Per 25' x 25': \$75 per event
 - \$202.50 for all three annual events booked at the same time.

MAKERS MARKET AREA- Products include original art, handcrafted items or products. Any food product must be in a sealed container. New wholesale (buy-sell items) and machine screen printed items will be allowed in this area. No used or flea market items within this area. Original art or handcrafted items will receive preference during jury site selection. All work exhibited is expected to be equivalent in quality to that depicted in the application photographs.

- **Booth Information and Cost:**
 - Inside Space with Electric (Sites #109-#137)
 - Per 12'X12' Space: \$150 per event
 - \$405 for all three annual events booked at the same time.
 - Outside Space with Electric (Sites #64-#69 and Sites #80-#86)
 - Per 25' x 25': \$125 per event
 - \$337.50 for all three annual events booked at the same time.
 - Outside Space without Electric (Sites #61- #63 and Sites #70-#79)
 - Per 25' x 25': \$75 per event
 - \$202.50 for all three annual events booked at the same time.

FOOD TRUCK AREA- Food products served and intended for on-site consumptions and sold from licensed trucks or licensed food vendors with booths. Food vendors should be aware of potential inspection by the Langlade County Health Department and may want to be pre-inspected prior to the event start date.



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• **Booth Information and Costs**

- Outside space with electric (Sites #139-#143)
 - Per 25' x 50' Space: \$360 per event
 - \$972 for all three annual events booked at the same time.
- Outside space without electric (Sites to be determined, can be a combination of open marked sites (1&2, 3&4, 5&6,7&8))
 - Per 25' x 50' Space: \$300 per event
 - \$810 for all three annual events booked at the same time.

CAMPING AREA- Camping only allowed within designated area, no vending within designated camping area. A sanitary dump station is available on site for a cost of \$12 per unit.

- Outside space with electric
 - Per Campsite per night: \$30
 - \$80 per event (3 night stay) when booked with event booth rental
 - \$210 for all three annual events (9 total nights) when booked in conjunction with booths at all three annual event dates
- Outside space without electric
 - Per Campsite per night: \$20
 - \$54 per event (3 night stay) when booked with event booth rental
 - \$145.80 for all three annual events (9 total nights) when booked in conjunction with booths at all three annual event dates

Exhibitors may choose a single event for rental, or discounted rates for reservations of all three event in any single year. Any cancellations of spaces provided with multi-event agreements will result in retention of 20% withheld from your refund regardless of when cancellation occurs.

All exhibitors must set-up and exhibit for the entire event including all event dates and times, rain or shine. Exhibitors who do not comply with these rules will be required to remove their work immediately without refund of fees and may be required to tear down and leave festival grounds; and will not be invited back. The decision of the County is final.

The deadline for application is April 14, 2025 or until all booths are full. No decision or booth assignments will be made until after the deadline of April 14th and please allow at least 2 - 4 weeks for jurying and assignments.



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Booth spaces are non-transferable. The County is not responsible for merchandise left in booths or for security on the site. Booth layout and booth assignments will be determined by the committee and we will honor requests when able. Request for multiple spaces will result in assignments which provide frontage to main trails for a maximum number of vendors. If requesting a particular booth space, please see enclosed map to determine your requested spot.

Event Set Up: Fridays before event, 10:00am – 4:00pm. Early set up will be available on Friday for an additional fee of \$50. Early set up time will be 6am - 10am.

All vendors must check in at the vendor check in upon arrival. All set up on Friday ends at 4:00 pm. Your booth must be set up by 4:00 pm on Friday. No early sales, early sales may result in your ejection from the event without refund.

If you set up in the wrong space you will be required to move to your assigned spot. Absolutely no driving will be allowed on the grass without permission. Vendors must park in the vendor parking areas during the event. Please be courteous to your fellow vendors when considering where you are parking. No parking allowed by craft vendors in the vending area during event times or overnight. Any overnight stays must be reserved within the assigned camping area which may be reserved as part of the application. Vendors are cautioned about consumption of alcohol during sales, those vendors reported by customers of inappropriate behavior or treatment of customers will be asked to vacated the area without refund.

PERMITS/LIABILITY INSURANCE INFORMATION:

As required by State Law, the County is required to obtain and retain a Social Security Number or Wisconsin Seller's Permit number on file for all vendors. That data is collected with vendor applications and must be filled in completely. You may obtain a Seller's permit one by contacting the Wisconsin Dept. of Revenue, Income, Sales Inheritance & Excise Tax Division, P.O. Box 892, Madison, WI 53708 or call (608) 266-2776.

All exhibitors are required to provide a liability waiver or a valid certificate of General Liability Insurance to be retained on file with our office. Food vendors must provide a certificate of General Liability to participate, liability waivers are not sufficient for food vendors. That data is collected with vendor applications and must be filled in completely.



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CANCELLATION POLICY:

Fees must be included with the application form and are non-refundable after notification of selection unless the space can be reassigned to another vendor. If cancelled after assignment, there will be a 20% cancellation fee withheld from your refund. There are NO REFUNDS for cancellations within ONE MONTH PRIOR to each the event.

FOR MORE INFORMATION OR VENDOR APPLICATION INFORMATION PLEASE CONTACT US:

LANGLADE COUNTY FORESTRY, PARKS AND RECREATION DEPARTMENT
1633 NEVA ROAD
ANTIGO, WI 54409
715-627-6300
EMAIL: amurray@co.langlade.wi.us or kbrock@co.langlade.wi.us

Or go to our website: www.langladeforestryandparks.com

LANGLADE COUNTY CRAFT AND MARKET FAIRS 2025 VENDOR APPLICATION FORM

Business Name: _____
 Exhibitor Name: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____ Cell Phone: _____
 Website: _____ E-Mail: _____

Method of Payment (Please make payable to LANGLADE COUNTY TREASURER):

- Check
 Money Order
 Cash in Person at Office

My Area and Booth Preferences are (please check what you request)

OPEN RESALE AREA products may new or used items, rummage/flea market quality. Used, wholesale (buy-sell items), flea market, imported and machine screen printed items allowed in this area. (Check those requested)

Open Resale Outside Space (25'X25') with Electric
 (Sites #87-#88 and Sites #99-#108)
 Preferred Space Number(s) _____
 Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
 Cost: Single Event(\$125), All Three Annual Events(\$337.50)

Open Resale Outside Space (25'X25') without Electric
 (Sites #1-#55 and Sites #89-#98)
 Preferred Space Number(s) _____
 Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
 Cost: Single Event(s)(\$75 per event), All Three Annual Events(\$202.50)

MAKER'S MARKET AREA- Products include original art, handcrafted items or products. Any food product must be in a sealed container. New wholesale (buy-sell items) and machine screen printed items will be allowed in this area. No used or flea market items within this area. Original art or handcrafted items will receive preference during jury site selection. Please provide five sample pictures of products. All work exhibited is expected to be equivalent in quality to that depicted in the application photographs.

Categories for Jurying: (PLEASE CIRCLE ONLY ONE)

Basketry	Candles	Ceramic	Clothing	Fine Art	Floral	Food Product	Furniture	Holiday	Jewelry	Metal
Music	Painting	Photography	Pottery	Sewn						
Soaps	Stained Glass	Textiles	Wooden	New-Resale Items						

Miscellaneous (One word that best describes what you are selling): _____

Maker's Market Inside Space (12'X12') with Electric
 (Sites #109-#137)
 Preferred Space Number(s) _____
 Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
 Cost: Single Event(\$150), All Three Annual Events(\$405)

_____ **Maker's Market Outside Space (25'X25') with Electric**
(Sites #64-#69 and Sites #80-#86)
Preferred Space Number(s) _____
Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
Cost: Single Event(\$125),All Three Annual Events(\$337.50)

_____ **Maker's Market Outside Space (25'X25') without Electric**
(Sites #61- #63 and Sites #70-#79)
Preferred Space Number(s) _____
Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
Cost: Single Event(\$75),All Three Annual Events(\$405)

FOOD TRUCK AREA- Food products served and intended for on-site consumptions and sold from licensed trucks or licensed food vendors with booths. Food vendors should be aware of potential inspection by the Langlade County Health Department and may want to be pre-inspected prior to the event start date.

_____ **Food Truck (25'X50') space with electric**
(Sites #139-#143)
Preferred Space Number(s) _____
Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
Cost: Single Event(s)(\$360 per event), All Three Annual Events(\$972)

_____ **Food Truck (25'X50') space without electric**
(1&2, 3&4, 5&6,7&8)
Preferred Space Number(s) _____
Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
Cost: Single Event(s)(\$300 per event), All Three Annual Events(\$810)

CAMPING AREA- Camping only allowed within designated area, no vending within designated camping area. A sanitary dump station is available on site for a cost of \$12 per unit. No generators will be allowed on the fairgrounds.

_____ **Camping space with electric**
Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
_____ Single Nights of _____ (\$30 per night)
_____ 3 night stays for each event with booth rental (\$80 per event)
_____ Three -- 3 night stays for events with booth rental (\$210 for all three events)

_____ **Camping space without electric**
Events Requested: _____ Memorial Day, _____ 4th of July, _____ Labor Day
_____ Single Nights of _____ (\$20 per night)
_____ 3 night stays for each event with booth rental (\$54 per event)
_____ Three -- 3 night stays for all events with booth rental (\$145.80 for all three events)

IN ORDER FOR TO BE CONSIDERED FOR PARTICIPATION YOU MUST DO ALL OF THE FOLLOWING:

- 1) This completed and signed Application
- 2) A completed and signed Seller's Permit Form
- 3) A Completed signed liability waiver or certificate of General Liability Insurance valid during the time of the booked booth rentals
- 4) A payment in the form of check(s), money order(s) or Cash in person. Please make checks payable to the Langlade County

The vendor accepts the Premises and the buildings and structures on the Premises in their present condition, that the Premises meet the needs of use by the vendor and agrees to return the Premises to conditions in equal or better condition at the termination of this agreement.

Vendor is responsible for any and all damages caused by invitees and agents including but not limited to, breakage, maintenance, cleanup of the facility after the use, and removal of all garbage and refuse that is generated by use of the Premises with disposal at their own cost. Violation of these terms may result in denial of future reservation requests and any and all legal remedies to recover actual cost of clean-up, damage and repairs.

I have read, understand and accept the rules and regulations regarding my participation in the 2025 Langlade County Craft and Market Fairs

Signature: _____ Date: _____

LANGLADE COUNTY CRAFT AND MARKET FAIRS

Seller's Permit Form

2025 Langlade County Craft and Market Fairs

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR APPLICATION

Wisconsin law (sec. 73.03(38), Wis. stats.) requires that each operator of a swap meet, flea market, craft fair or similar event must report to the Wisconsin Department of Revenue the name, address, social security number and the Wisconsin seller's permit number (if available) of each vendor selling merchandise at the event.

1. Name of Operator or Sponsoring Organization: Langlade County Forestry, Parks and Recreation
Department

2. Name of Event: 2025 Langlade County Craft and Market Fairs

3. Date (s) of Event: (Check those attending)

_____ MEMORIAL DAY WEEKEND – May 23rd, 24th and 25th, 2025

_____ FOURTH OF JULY WEEKEND – July 3rd, 4th and 5th, 2025

_____ LABOR DAY WEEKEND – August 29th, 30th and 31st, 2025

4. Location of Event (City or Town): Antigo, Wisconsin

5. Vendor/Seller's Real Name: _____

6. Business Name: _____

7. Address: _____

8. City, State and Zip Code: _____

9. Social Security Number (Required- Last Four Digits Only): _____

10. Wisconsin Seller's Permit Number (if available): _____

11. Indicate below the type(s) of activity you intend to engage in at this event

_____ Selling Merchandise- Includes the sale, rental, lease, exchange, trade or taking orders of any merchandise, goods or products for money and/or other consideration. Describe the type of product: _____

_____ Selling a Service- Includes the sale, rental, lease, exchange or trade of any service or admission or money and/or other condition, goods or products for money and/or other condition. Describe the type of Service: _____

LANGLADE COUNTY CRAFT AND MARKET FAIRS
VENDOR LIABILITY WAIVER/CERTIFICATE OF INSURANCE

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR APPLICATION

By County Policy, businesses or organized groups operating under agreements on County property and all food and beverage vendors for consumption on County property must provide a certificate of liability insurance. Those individuals utilizing County property for commercial gain must provide a certificate of insurance or a statement waiving the County of liability related to the individual attendance and/or sales and services provided on County Property.

1. Vendor/Seller's Real Name: _____
2. Business Name: _____
3. Address: _____
4. City, State and Zip Code: _____

1. **Independent Operator**

a. Vendor agrees that the vendor is independent and not an employee or agent of the County for any purposes including Worker's Compensation.

2. **Please check the appropriate requirement**

- a. _____ As a vendor I or my business has liability insurance and will meet the following requirements:
- i. Vendor agrees to provide a Certificate of Insurance naming Langlade County as an "Additional Insured" on or before May 1, 2025. The insurance shall be in an amount no less than \$1,000,000 single limit per occurrence, including coverage of \$1,000,000 for bodily injury, including death, and \$1,000,000 property damage. Insurance must extend through at least September 12, 2025. Insurer shall notify the Langlade County Forestry, Parks and Recreation and Department within five days of any change to such insurance policy.
 - ii. That prior to any performance under the event agreement, vendor shall provide the County with a Certificate of Insurance indicating that Worker's Compensation Insurance coverage is provided for all employees working under this Permit or certification that no employees will be utilized under this permit. Such Certificate shall further include the condition that the Insurer shall notify the Langlade County Forestry, Parks and Recreation and Department within five days of any change in its terms or twenty days prior to its termination.
 - iii. Vendor further agrees that failure to provide insurance documents by May 1, 2025 will result in cancellation of any agreement and retention of deposits without refund.

b. _____ As a vendor I operate as a sole proprietor without a business name or organization, I submit to the following statement of indemnification and liability:

i. **Indemnification**

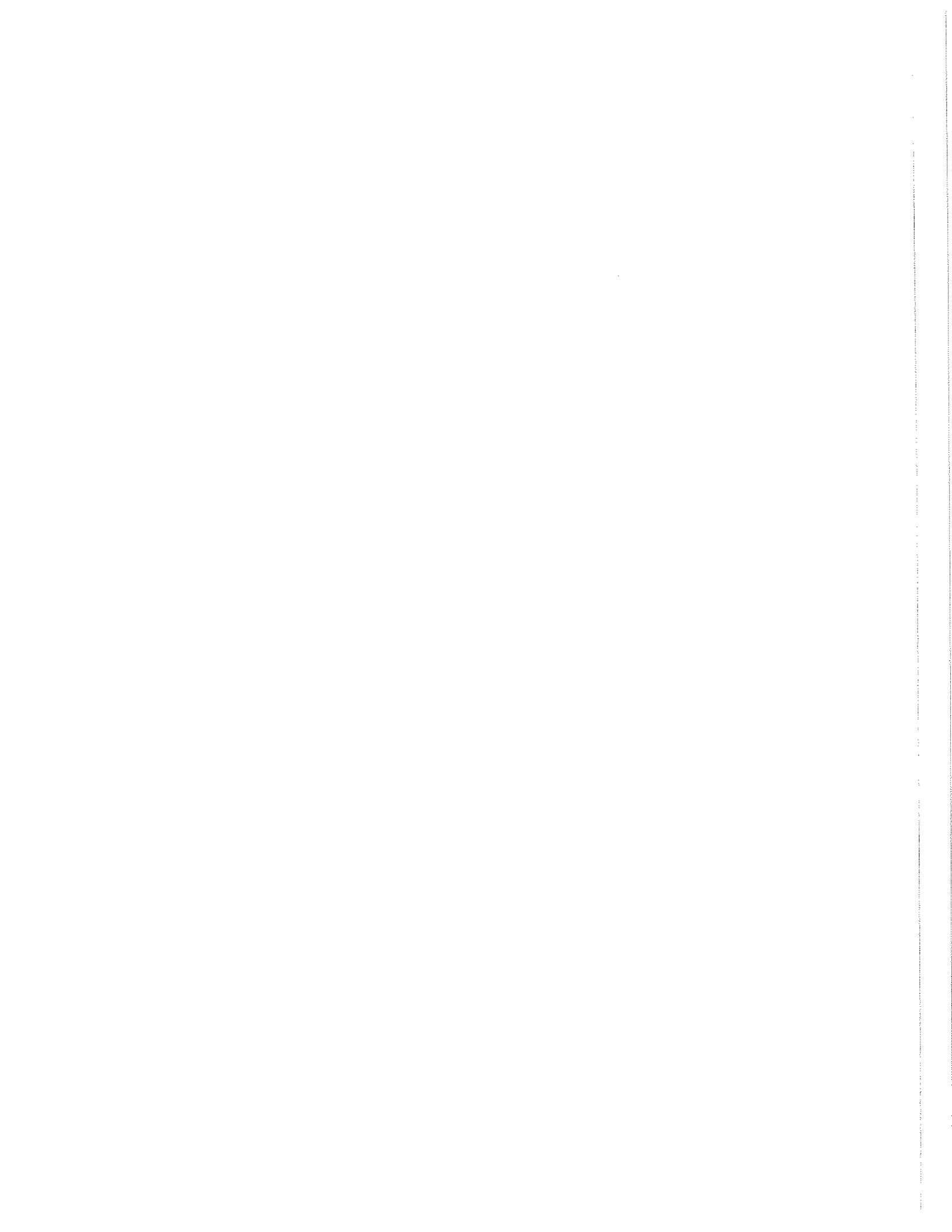
Vendor shall protect, indemnify, and save harmless the County, its representatives, and employees from and against any and all causes of action, claims, demands, suits, liability or expense by reason of loss or damage to any property or bodily injury to any person, including death, as a direct or indirect result of contract operations or in connection with any action or inaction of the vendor, who shall defend the County in any such cause of action or claim.

ii. Vendor agrees use of the described county land and facility is undertaken at vendor's own risk and that vendor assumes all liability, claims, injuries, or damages whatsoever incurred by the vendor, members of the vendor's organization, vendor's Customers or third parties due to actions or inactions of the vendor, the vendor's organization, the vendor's Customers or third parties that may be involved. This may include but not be limited to liability that may result from vendor sale of products which may cause harm to customers purchasing products and such harm which may occur on County property or during any future use of such products.

I accept these Insurance requirements or County indemnification and personal liability regarding my participation in the 2025 Langlade County Craft and Market Fairs

Signature: _____

Date: _____





LANGLADE COUNTY FAIRGROUNDS FEE RATE SCHEDULE 2025

MAP NUMBERS	Expo Building (Available April 1st - October 16th - heated)	Square Feet of Space	# of People - Standing	Restroom/Access	Non-Commercial Daily Rate	Commercial Daily Rate
1,2,3,4	Expo Building All- Hall, Restrooms, Meeting Center	31510	2100	Yes	\$ 1,575.00	\$ 3,150.00
1	Expo Hall Only (Includes Restroom Use)	28680	1900	Yes	\$ 1,400.00	\$ 2,800.00
2	Expo Meeting Center Only (Includes Restroom Use)	2830	150	Yes	\$ 280.00	\$ 560.00
3	Expo Building- Kitchen Serving Area (Add-On to other use only-Food Service Only)	0	0	0	\$ 50.00	\$ 100.00
	Expo Building- Kitchen Serving and Appliances (Add-On to other use only)	0	0	0	\$ 100.00	\$ 200.00
	Expo Building- Kitchen Serving, Appliances and Fryer (Add-On to other use only)	0	0	0	\$ 175.00	\$ 350.00

MAP NUMBERS	Pavilion Building (Available April 1st - September 22nd - unheated)	Square Feet of Space	# of People - Standing	Acres	Restroom Access	Non-Commercial Daily Rate	Commercial Daily Rate
5,6,7,9	Pavilion Building All- Center, North, East, Stable and Grounds	14300	1270	1.1		\$ 965.00	\$ 1,930.00
5	Pavilion Building Center Wing Only (Includes Restroom Use)	4800	330	0	Yes	\$ 288.00	\$ 576.00
6	Pavilion Building North Wing (Includes Restroom Use)	4750	330	0	Yes	\$ 120.00	\$ 570.00
7	Pavilion Building East Wing Only (Includes Restroom)	4750	330	0	Yes	\$ 285.00	\$ 570.00
9	Livestock Stable (63 animal stalls)	0	0	0	Privy required without other facility	\$ 215.00	\$ 425.00
27	Cupola Building Grounds	0	0	1.1	Privy required without other facility	\$ 110.00	\$ 220.00

MAP NUMBERS	Commercial Hall (Available April 1st - September 22nd - unheated)	Square Feet of Space	# of People - Standing	Restroom Access	Non-Commercial Daily Rate	Commercial Daily Rate
10	Commercial Hall - All	8000	550	Privy required without other facility	\$ 480.00	\$ 960.00

MAP NUMBERS	Market Building (Available April 1st - October 31st - unheated)	Square Feet of Space	# of People - Standing	Acres	Restroom Access	Non-Commercial Daily Rate	Commercial Daily Rate
11,12,13,23	Market Building All- North, Center, South and Grounds (Includes Restroom Use)	6770	450	1		\$ 597.50	\$ 1,195.00
11	Market Building- North Wing Only	2660	180	0	Privy required without other facility	\$ 160.00	\$ 320.00
12	Market Building- Center Wing Only	1630	110	0	Privy required without other facility	\$ 150.00	\$ 300.00
13	Market Building- South Wing Only (Includes Restroom Use)	2480	170	0	Yes	\$ 150.00	\$ 300.00
23	Market Building Grounds (requires building rental)	0	0	1		\$ 100.00	\$ 200.00

MAP NUMBERS	West Beverage Area (Available April 1st - October 31st - unheated)	Square Feet of Space	# of People - Standing	Restroom Access	Non-Commercial Daily Rate	Commercial Daily Rate
14	West Beverage Area- Serving Bar and Coolers (tap cleaning and liquor license required)	480	10	Privy required without other facility	\$ 100.00	\$ 200.00
15	Breezeway Event Space (Only available with bar rental)	880	60	Privy required without other facility	\$ 75.00	\$ 150.00

MAP NUMBERS	West Kitchen and Cafeteria (Available April 1st - October 31st- conditional heat)	# of People- Standing	Restroom Access	Non-Commercial Daily Rate	Commercial Daily Rate
16,17	West Kitchen and Cafeteria All- includes kitchen use, serving space and seating	84	Yes- Single	\$ 200.00	\$ 400.00
16	West Kitchen and Serving Area Only- (catering use- no on site serving)	8	Yes- Single	\$ 120.00	\$ 240.00
17	West Cafeteria Only - Access to kitchen restroom, no kitchen or cooler use	76	Yes- Single	\$ 80.00	\$ 160.00

MAP NUMBERS	Race Track and Grandstands (Available Year Round- weather dependent preparation- unheated)	Square Feet of Space	# of People- Standing	Acres	Restroom Access	Non-Commercial Daily Rate	Commercial Daily Rate
19,20,22,22	RaceTrack All- Infield, Outfield (pits), Grandstands, Restroom use at MP8	11000	0	15.5	Privy required without other facility	\$ 1,950.00	\$ 2,100.00
18,19	Race Track and Track infield	0	0	8	Privy required without other facility	\$ 400.00	\$ 800.00
22	Track Outfield (Pits) (exclusive access when track not under contract)	0	0	7.5	Privy required without other facility	\$ 375.00	\$ 750.00
21	Grandstands and Track Vending Area (under Grandstands and surrounding area- includes north and south ticket booths) Track Lightings- Metered Charge Track Watering- Water Charge based upon use	11000	2500	1.5	Privy required without other facility	\$ 275.00	\$ 550.00

MAP NUMBERS	Open Grounds (Available April 1st - October 31st- preparation and repairs weather dependent)	Acres/area	Restroom Access	Non-Commercial Daily Rate	Commercial Daily Rate
24,25,26,28	Open Grounds All- Includes Market South, Market West, North, and South	9.5	Privy required without other facility.	\$ 850.00	\$ 1,705.00
24,25,26	Internal Grounds- Includes Market South, Market West, and South	7.9	Privy required without other facility	\$ 690.00	\$ 1,385.00
24	Market South Grounds	1.6	Privy required without other facility	\$ 160.00	\$ 320.00
25	Market West Grounds	2	Privy required without other facility	\$ 200.00	\$ 400.00
26	North Grounds	3.9	Privy required without other facility	\$ 190.00	\$ 585.00
26	South Grounds (Extended Camping Area)	2	Privy required without other facility	\$ 200.00	\$ 400.00
	Campsites- Commercial Day Use (9:00 a.m.- 4:00 p.m.- Includes Electric)	25'X50'	Central Restroom	\$ -	\$ 125.00
	Campsites- Non-Commercial Overnight (4:00 p.m.-9:00 a.m.)	25'X50'	Central Restroom	\$ 25.00	\$ 25.00
	Campsites- Non-Commercial Full Day (2:00 p.m. - 12:00 p.m. (noon)	25'X50'	Central Restroom	\$ 35.00	\$ 35.00
	RV Dump Station (per dump)			\$ 12.00	\$ 12.00
	Electrical Use Per Existing Pedestal (not related to Campsites)			\$ 20.00	\$ 40.00

CREAT AND MARKET FAIRS (MARKET GROUNDS AND BUILDING)		Acres/Area	Restroom Access	Commercial Daily Rate- (not available during restricted events)	Commercial Rate Per Market Event
Open Market Area (25'X25')	outdoor space without electric	25'X25'	Central Restroom	\$ 30.00	\$ 75.00
Open Market Area (25'X25')	outdoor space with electric	25'X25'	Central Restroom	\$ 50.00	\$ 125.00
Maker's Market Area (12'X12')	inside space with electric	12'X12'	Market Building Restroom	\$ 60.00	\$ 150.00
Maker's Market Area (25'X25')	outdoor space without electric	25'X25'	Market Building Restroom	\$ 30.00	\$ 75.00
Maker's Market Area (25'X25')	outdoor space without electric	25'X25'	Market Building Restroom	\$ 50.00	\$ 125.00
Food Truck Area (25'X50')	outdoor space with electric	25'X50'	Central Restroom	\$ 145.00	\$ 360.00
Food Truck Area (25'X50')	outdoor space without electric	25'X50'	Central Restroom	\$ 120.00	\$ 300.00

Conditional Add-On Fees- On Fairgrounds Only- All fees are Per Event		Non-Commercial Event Rate	Commercial Event Rate
Limitations on beverage vending in uncontracted areas (addition to rental unless exclusive use)		\$ 500.00	\$ 1,000.00
Limitations on food vending in uncontracted areas (addition to rental unless exclusive use)		\$ 500.00	\$ 1,000.00
Exclusive Use of Grounds & Midway Parking (requires rental Open Grounds All and at least two of the following: Race Track-All, Expo Building-All, Cupola Building All, Market Building All)- Allows closure at both gates and fees charged at external gates)		\$ 2,000.00	\$ 2,000.00
Use of Campsite Area for Event- (requires payment of exclusive use of grounds)		\$ 250.00	\$ 250.00

Event Equipment Fees	Fee for Entire Event	Unit
Traffic Cone Use	\$ -	NO CHARGE
Garbage Barrel Use	\$ -	NO CHARGE
Snow fence Use (50'roll w/ stakes & ties)	\$ 12.00	PER ROLL
Barricade Use	\$ 7.00	PER BARCADE
Picnic Table Use	\$ 20.00	PER TABLE
Bar Height Counter Use	\$ 20.00	PER COUNTER
Large Portable Stage Use (30'x18')	\$ 200.00	PER STAGE
Small Portable Stage Use (10'x20')	\$ 100.00	PER STAGE
Sound System Use	\$ 165.00	PER SYSTEM
Folding Table Use with Building Rental (10 Tables free, per table charge above 10)	\$ 5.00	PER TABLE ABOVE 10
Folding Chair Use with Building Rental (100 Chairs free, per table charge above 10)	\$ 0.50	PER CHAIR ABOVE 100
Folding Table Use without Building Rental	\$ 5.00	PER TABLE
Folding Table Use without Building Rental	\$ 0.50	PER CHAIR

County Staff Time (Set-Up Assistance, Clean-Up Assistance, Repairs resulting from Event)	Hourly Fee	Unit
Staff - Week Day	\$ 40.00	PER HOUR PER PERSON
Staff - Weekend and Evenings	\$ 60.00	PER HOUR PER PERSON

County Equipment Rental	Hourly Fee	Unit
Case Tractor*	\$ 40.00	PER HOUR
Scissors Lift*	\$ 15.00	PER HOUR

*All equipment rentals require a maintenance staff person to operate. Additional staff time fee will be applied.

NON-COMMERCIAL RATES APPLY TO:

- a.) Events when all proceeds from admissions, fees or donations are received and utilized by the Langlade County based Civic Group or other non-profit group for projects or programs for betterment of Langlade County facilities or citizens.
- b.) Events with for-profit sales of products or services, when all proceeds from sales are received and utilized by the Langlade County based Civic Group or other non-profit group for projects or programs for betterment of Langlade County facilities or citizens.
- c.) Events conducted for the promotion of commercial products and/or services when all income from promotions is received and utilized by the Langlade County based Civic Group or other non-profit group for projects or programs for betterment of Langlade County facilities or citizens.

Events qualifying for Non-commercial rates include but are not limited to:

- a.) Events where a facility is rented by a single individual for the purpose of gathering a privately invited group of people to celebrate. (Birthday party, memorial service, graduation party, wedding, family reunion, etc.)
- b.) Events open to the public such as fundraisers or athletic events with registration organized by any private businesses, individuals, civic groups or non-profit organizations from outside of Langlade County who provide their events sole objective is contributing to the betterment of Langlade County facilities or citizens.
- c.) Non-profit organizations based in Langlade County utilizing a facility for a non-commercial activity such as a meeting, or a private party.

Note: qualification as a non-profit group requires provision of federal or state documentation.

COMMERCIAL RATES APPLY TO:

- a.) Events where any individual, business, commercial, enterprise receives a monetary gain or commercial benefits, regardless of the disbursement of the proceeds.
- b.) Events where any service group, youth group, church group, or other entity result in commercial monetary gain or commercial benefit to any individual or business entity. Commercial activities include but are not limited to: a.) events charging spectator admission, entry fees, participation fees, gate fees, or is soliciting donations. b.) Events with for-profit sales of products or services.
- c.) Events conducted for the promotion of commercial products and/or services.

Events qualifying for commercial rates include but are not limited to:

- a.) Events organized by a for-profit group that promotes the entities products or services.
- b.) Events organized by private organizations where an entrance fee is required to participate.
- c.) Events open to the public that are widely promoted via social media or other marketing avenues.
- d.) Events open to the public such as fundraisers or athletic events with registration organized by any private businesses, individuals, civic groups or non-profit



TO DISCUSS EVENT AGREEMENTS OR OBTAIN AN ESTIMATE PLEASE CONTACT:

KARALEE BROCK
715-627-6500
kbrock@co.langlade.wi.us

or go to
www.langladeforestryandparks.com/facilities/fairgrounds



SOUTH GATE

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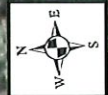
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1 inch = 86 feet



County Fairgrounds and Lands 2025 Scheduled Events Listing as of February 6, 2025

FAIRGROUNDS JANUARY 1ST THROUGH MARCH 31ST-

Antigo Area Youth Hockey Association- Exclusive Use of Multipurpose Building, Clover Room available when scheduled around hockey events.

Winter Storage- All wings of Pavilion Building, Commercial Building.

Market (Exhibition) Building available for rent- unheated and no restrooms available

FAIRGROUNDS MARCH

4- H Dog Project- Private - Clover Room Only March 11th, 18th, 25th

4-H Dog Project Showmanship Clinic- Clover Room March 4th

OTHER LANDS MARCH

MOOSE LAKE BOAT LANDING- Matoon Sportsman's Club Youth Fishing Tournament

FAIRGROUNDS APRIL

Bob and Rocco Gun Show- Multi-Purpose Building Only, April 3rd, 4th, 5th and 6th - other areas available for rent

4- H Dog Project- Private - Clover Room Only April 1st, 8th, 15th and 22nd

4-H Dog Project Showmanship Clinic- Private- Clover Room March 4th

FAIRGROUNDS MAY

Individual Market spaces available when not conflicting with other events

Various 4-H meetings scattered throughout the month

Antigo Lions Roaring Raceway- exclusive use of race track for track preparations

4- H Dog Project- Private - Clover Room Only May 6th, 13th, 20th and 27nd



County Fairgrounds and Lands 2025 Scheduled Events Listing as of February 6, 2025

Blood Center- Clover Room only, May 5th - other areas available for rent

Food Truck Day- May 22nd- Various locations, all other areas open for rental

The Langlade County Memorial Day Market and Craft Fair- Market Grounds and Exhibition Building only May 23rd, 24th and 25th, other areas available for rent

FAIRGROUNDS JUNE

Campsites open, dump station open

Individual Market spaces available when not conflicting with other events

Various 4-H meetings scattered throughout the month

4- H Dog Project- Private - Clover Room Only June 3rd, 10th, 17th and 24nd

4-H Horse and Pony Project- Private- Arena Only June 17th, 18th, 19th, 24th, 25th, 26th

Blood Center- Clover Room only, June 2nd - other areas available for rent

Antigo Lions Roaring Raceway- exclusive use of fairgrounds June 2nd - June 9th, racetrack and pits June 1st -June 18th

Midwest Extreme Dirt Track Nationals (ATV/UTV Racing)- track and pits only June 20,21,22- other areas available for rent

Ice Age Trail Alliance- state group stayover for work days, June 24th

Food Truck Day- June 27th- Various locations, all other areas open for rental

4-H Dog Show- Public Spectator- Multipurpose building June 28th

4-H Horse and Pony Show- Public Spectator - Arena June 28th and 29th

Tentative Large Antigo Employer company picnic, June 24th

FAIRGROUNDS JULY

Campsites open, dump station open

Individual Market spaces available when not conflicting with other events

Various 4-H meetings scattered throughout the month



County Fairgrounds and Lands 2025 Scheduled Events Listing as of February 6, 2025

4-H Dog Project- Private- Clover Room only July 1st and 8th

4-H Horse and Pony Project- Private- Arena Only July 1st, 2nd, 3rd, 8th, 9th, 10th, 15th, 16th, 17th, 22nd, 23rd, 24th, 29th, 30th, 31st

Culpeper-Merriweather Big Top Tent Circus- West Market Grounds only July 2nd - other areas available for rent with food sales excluded.

Food Truck Day- July 3rd - Various locations, all other areas open for rental

The Langlade County July 4th Market and Craft Fair- Market Grounds and Exhibition Building only- July 3rd, 4th and 5th, other areas available for rent

Blood Center- Clover Room only July 7th - other areas available for rent

4-H Dog Project- Private - Clover Room only July 8th

Tentative Large Antigo Employer company picnic, Multipurpose Building June 24th

Langlade County Fair Preparations, Fair and Clean-Up - exclusive use of fairgrounds and buildings July 12th – August 2nd

FAIRGROUNDS AUGUST

Campsites open, dump station open

Individual Market spaces available when not conflicting with other events

Various 4-H meetings scattered throughout the month

4-H Horse and Pony Project- Private- Arena Only August 9th, 10th, 11th

Food Truck Day- August 1st - Various locations, all other areas open for rental

Blood Center- Clover Room only, August 4th - other areas available for rent

Langlade County Health Fair- Midway Parking Area- Set-Up August 6th, Event August 7th, Clean-Up August 8th

Antigo Chamber of Commerce Customer Appreciation Day- August 13th

Food Truck Day- August 28st - Various locations, all other areas open for rental

The Langlade County Labor Day Market and Craft Fair- Market Grounds and Exhibition Building only- August 29th, 30th, 31st, other areas available for rent



County Fairgrounds and Lands 2025 Scheduled Events Listing as of February 6, 2025

FAIRGROUNDS SEPTEMBER

Campsites open, dump station open

Individual Market spaces available when not conflicting with other events

Various 4-H meetings scattered throughout the month

4-H Horse and Pony Project- Private- Arena Only September 9th, 10th, 11th

Blood Center- Clover Room only, September 2nd - other areas available for rent

The Wisconsin Trapper's Association Fall Rendevous- exclusive use of internal fairgrounds- track Sept 2nd- Sept 7th , grandstand, pits, and north grounds available for rent with limited use

4-H Horse Project Speed Show- Multipurpose Building and arena, September 13th and 14th

The 4-H State Dog Show- Multi-Purpose Building, Clover Room- Sept. 25th-Sept. 28th

OTHER LANDS SEPTEMBER

Crocker Hill Equine Trailhead- Private Wedding- All trail on Sept. 19th and 20th, Trail head Sept. 19th, 20th and 21st

FAIRGROUNDS OCTOBER

Ice Age Trail Langlade County Chapter Hikeathon Fundraiser- West Grounds only, September 3rd, 4th and 5th

Amron Company Picnic- Private Event—Multipurpose building October 11th

Antigo Junior Women's Blended Market—Multipurpose building October 16th, 17th, 18th and 19th

Antigo Area Youth Hockey Association- Exclusive Use of Multipurpose Building Oct. 19th – Oct. 31st. Clover Room available when scheduled around hockey events.

Winter Storage Begins October 20th - All wings of Pavilion Building, Commercial Building.

Market (Exhibition) Building available for rent- unheated and no restrooms available

FAIRGROUNDS NOVEMBER AND DECEMBER



County Fairgrounds and Lands
2025 Scheduled Events
Listing as of February 6, 2025

Antigo Area Youth Hockey Association- Exclusive Use of Multipurpose Building, Clover Room available when scheduled around hockey events. All other buildings occupied with winter storage, water shut off and drained on other facilities.

Langlade County Forest Timber Sales Contract

Contract No. 1797-22

Agreement entered into between the Langlade County Forestry and Recreation Committee, hereinafter referred to as the Committee, and ARNDT FOREST PRODUCTS, JESSIE ARNDT OF N2202 HWY 45 S, ANTIAGO WI 54409, hereinafter referred to as the Purchaser.

The Committee hereby authorizes the Purchaser to cut and remove all timber marked or designated by the Committee on the following described lands hereinafter called the sale area:

Townships of Summit & Parrish-Compartments 73 & 74
W1/2NW-Section 2, E1/2NE, N33E-Section 3; T33N-R9E and S33E-
Section 34; T34N-R9E

which are further described on the map or diagram attached and made a part hereof.

The Committee and Purchaser mutually agree that this contract is subject to the following conditions:

CONTRACTING PARTIES

1. In this contract, the Committee and Purchaser include their respective officers, employees, agents, directors, subcontractors, assignees, partners, representatives, heirs, members, and servants. The primary agent of the Committee is the County Forest Administrator, hereinafter referred to as the Administrator.
2. If the Purchaser ceases to exist, in fact or by law, the Committee may immediately terminate this contract and, without waiving any remedies available to it, perform the contract.

DEPOSITS AND PERFORMANCE BOND

3. The Purchaser, before cutting any material covered by this contract, shall pay to the Langlade County Treasurer the sum of \$7,389.00. A performance bond of \$2,955.60 will be held as evidence of his intention to carry out the provisions of this contract. This bond will be refunded upon satisfactory completion of the contract. The remaining deposit of \$4,433.40 can be used as prepayment, however no scaling or transporting of material will be allowed beyond this deposit without additional payment to cover each future scale.
4. If the Administrator determines there is a breach of any condition of this timber contract, then at the Committee's discretion all or a portion of any performance bonds or repayment monies filed by the Purchaser with the County shall be forfeited to Langlade County for damages. Purchaser will be given notice of the meeting where the forfeiture decision will be made. Before returning any or all of the bond to the Purchaser, the Administrator shall, ninety (90) days from the time notice is received of completion date or termination, whichever occurs first, inspect the sale to determine if the contract has been satisfactorily performed. In addition to exercising any of its rights in connection with this clause, the Committee may also seek actual damages and other remedies available to it under law or this contract.

CONTRACT PERIOD, EXTENSIONS, VIOLATIONS, AND TERMINATION

5. Cutting of forest products on the sale area shall not be commenced until after the Purchaser and Administrator have signed this contract.

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6. Cutting will continue with reasonable diligence so that logging operations will be completed no later than April 1, 2025. The Purchaser shall notify the Administrator when the operation has been completed. The Forest Administrator may temporarily suspend this contract at any time.
7. Limited extension of the contract period may be granted by the Committee with appropriate adjustments in stumpage rates as determined by the Committee.
8. The Forest Administrator shall give the Purchaser written notice specifying a breach of any condition of the contract, all operations shall cease forthwith, and continued occupancy shall be a trespass. Operations may not be resumed without written authorization from the Administrator.
9. The Committee shall be the sole judge as to whether the conditions of this contract are being complied with.
10. The Committee may terminate this contract for breach of any condition or other reason deemed necessary by giving the Purchaser written notice thereof.
11. Purchaser will comply with specifications for operations under this contract. These timber sale specifications and sale maps or diagrams are attached to and made part of this contract.
12. The "Timber Sale Bid" form, upon signing by the Purchaser, will become part of this contract.

GENERAL CONDITIONS

13. MODIFICATIONS - Subject to the Committee approval, none of the terms of this contract shall be varied or modified except in writing by the Administrator.
14. ASSIGNMENT - Subject to Committee approval, this contract cannot be assigned or subcontracted in part or in whole without prior written approval from the Administrator.
15. LIABILITY - The Purchaser understands and agrees to indemnify and defend Langlade County, its employees, agents, and officers from and against all loss or expense, (including costs and attorney's fees) by reason of liability imposed by law for damages because of personal injury, including death sustained by any person or persons; or on account of damage to property, including loss of use thereof, whether caused by or contributed to by the Purchaser, his agents or employees which might occur in performance of the services inherent in this agreement.
16. DESIGNATED TIMBER - All and only timber marked or designated by a representative of the Langlade County Forestry Department for cutting on the sale area shall be cut whether it be more or less than the volume listed herein.
17. TITLE TO PRODUCTS - Title to any and all forest products cut under this contract shall remain with Langlade County until the products are scaled and paid for. Title to all forest products remaining on the sale area longer than one year beyond the date of final scale shall revert to Langlade County, unless prior written approval from the Administrator.
18. THREE DAY ADVANCE NOTIFICATION - The Purchaser shall notify the Administrator three days in advance of any cutting or woods operation including the laying out and construction of roads. Purchaser is required to also notify the county three days in advance of suspending operations. Violation of this provision shall be a breach of contract.
19. REMOVAL OF PRODUCTS - No forest products shall be removed until scaled and marked, or prior

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arrangements are made with a representative of the Langlade County Forestry Department. Failure to comply with this regulation will mean loss of contract. Reinstatement can be made only with permission of the Committee.

20. **TIMBER DAMAGE** - Unmarked or undesignated trees cut or damaged through carelessness, negligence, or intention shall be paid for at double the stumpage rate specified or at a rate to be determined by the Administrator, if not specified. Timber marked or designated on the premises which is destroyed or reduced in value as a result of the Purchaser's operation or negligence shall be paid for at the specified rate. No unnecessary damage shall be done to residual timber stands and any trees bent or held down by felled trees shall be promptly released.
21. **TRESPASS** - Purchaser shall be liable for all trespasses committed by the Purchaser outside of sale area boundaries.
22. **SOIL DISTURBANCE AND RUTTING** - The Purchaser agrees to take all steps and precautions to avoid and minimize soil disturbance, such as soil compaction and rutting. Excessive soil disturbance (as defined in Thresholds for Soil Disturbance or as determined by Langlade County Foresters) will not be permitted. If excessive soil disturbance (as defined in Thresholds for Soil Disturbances or as determined by Langlade County Foresters) occurs in timber stand or sale area due to poor logging practices on the part of the operator, then all logging operations will cease immediately. Monetary charges may be applied based on severity of rutting, amount of area affected by rutting, and/or if contact was made with the operator or contract holder by Langlade County concerning potential rutting. The additional charges will be determined by the Langlade County Forest Administrator. If a soil disturbance is excessive, the Purchaser will contact the Seller and together they will evaluate the disturbance and determine what actions, if any, are needed to repair or mitigate the effects of the soil disturbance. Ruts deeper than the minimum depth and/or shorter than the minimum length (as defined in Thresholds for Soil Disturbances) may also be considered excessive at the discretion of Langlade County Foresters. Prior to sale completion the Purchaser shall restore soil disturbances to the Seller's satisfaction.

THRESHOLDS FOR SOIL DISTURBANCES

Forest Infrastructure

Soil Disturbances are Excessive if:

Roads and Landings are in an Upland

A gully or rut is 10 inches deep or more and is resulting in channelized flow to a wetland, stream or lake.

Roads, Landings, Skid Trails,
and General Harvest Area in R.M.Z.

In a riparian management zone (RMZ) or wetland, a gully or rut is 10 inches deep or more and 100 feet long or more and is resulting in channelized flow to a wetland, stream or lake.

Skid Trails in an Upland Area

A gully or rut is 10 inches deep or greater and 300 feet long or more.

NOTE: The depth is to be measured from the original soil surface to the bottom of the depression. The length is measured from the start of the "too deep" section to the end of the "too deep" section.

LANGLADE COUNTY RUTTING POLICY

Rutting Standards

Soil compaction and rutting can reduce the productivity of a site, disrupt surface drainage and infiltration, and contribute to erosion and sedimentation. Compaction occurs over broad areas, but does not necessarily result in visible depressions. Ruts are depressions, such as furrows or

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trenches, created by breaking through the forest floor.

Guidelines

- * Existing roads systems will be utilized when environmentally appropriate.
- * The Forest Administrator will have final approval in designating the location of roads, landings, and skid trails, and may consult with other County and DNR staff.
- * Wisconsin Forestry Best Management Practices for Water Quality (BMPs) and this Plan will be followed during all phases of the timber sale to prevent or reduce erosion and sedimentation to surface waters and wetlands.
- * Expanding the footprint of roads, landings, and skid trails to maneuver around wet or muddy areas that develop during use is prohibited unless authorized by the Forest Administrator.
- * It is expected that appropriate measures will be taken to prevent excessive rutting. If excessive rutting occurs, forestry operations will be suspended.
- * The Forest Administrator may modify standards in this policy if modifications provide equal or greater soil and water protection. Depending on site conditions, rutting standards may need to be more restrictive or flexible. Detail of and justifications for modifications must be documented in the timber sale field notes.
- * This policy applies to forestry operations. Problems occurring from recreational use or operations shall be handled as prescribed in appropriate handbooks or guidance.

Standards

Forest Roads

- * Rutting is prohibited on forest roads within a riparian management zone (RMZ). New forest roads are to be located outside of RMZ, except at stream crossings.
- * Other ruts are acceptable provided it is shown that they can and will be repaired prior to final sale close out.

Landings

- * Landings are prohibited in wetlands unless the timber sale is located in a large wetland complex without suitable upland landing sites. Wetland landings may only be used during frozen ground conditions. Details of and justifications for modifications must be documented.
- * In uplands, a rut on a landing may not result in channelized flow into a wetland or water body.
- * Other ruts are acceptable provided it is shown that they can and will be repaired prior to final sale close out.

23. WASTE - Any timber wasted in tops and stumps, broken in careless felling, or not removed on termination of this contract shall be scaled and paid for at the specified rate.
24. LITTER - The Purchaser agrees not to do or allow any litter upon the sale area and shall remove, to the satisfaction of the Administrator, all junk vehicles, oil cans, solid waste, trash, and debris generated by the Purchaser. Failure to do so will subject Purchaser to penalties as imposed by state litter laws and/or county ordinance.
25. SLASH - The Purchaser agrees to comply with State Slash and Fire Laws, and with requests regarding forest fire prevention and suppression made by the Administrator.
26. ROADS - a. The location and construction of all new roads or use of all existing logging roads, millsites and campsites is subject to advance approval by the Administrator. All roads used or constructed by the Purchaser shall be operated, maintained and restored prior to termination of the contract in a manner satisfactory to the Administrator. Failure to do so will cause the work to be done by the county, or its agents and the work will be charged to the Purchaser.

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- b. Logging roads that intersect town, county, or state roads or highways must have these intersections approved by the proper authorities prior to construction and cleared of all unsightly debris.
- c. Roadways and trails shall be kept free from brush and waste resulting from the operation.
- d. Langlade County shall have the right to use any road constructed by the Purchaser under this contract for any and all purposes in connection with the protection and administration of the County Forest.
- e. All roads used or constructed by the Purchaser are public roads and thus open to the public unless designated otherwise by the Administrator.
27. SURVEY CORNERS - The Purchaser shall not remove, destroy, or make inaccessible land survey monuments or accessories. The Purchaser shall be liable for the cost of repair or replacement, and Section 59.635, Wisconsin Statutes, Perpetuation of Landmarks may be enforced.
28. WILDLIFE OPENINGS - The Purchaser agrees to remove slash and logging debris from constructed wildlife openings and restore the opening to its original state as determined by the Administrator.
29. STRUCTURES - No permanent residence, dwelling, permanent structure or improvement shall be established or constructed on the premises. The placement of temporary structures requires the advance approval of the Administrator.
30. TRAINING REQUIREMENTS - The Purchaser is responsible for ensuring that the actual logging contractor engaged in performance of this contract complies with the Training Standard as adopted by the Wisconsin SFI Implementative Committee (SIC). Criteria for the standard can be found at the website www.fistausa.org/sfi_standards http://www.fistausa.org/sfi_standards or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that training has been attained prior to or at the time of bid opening.
31. FOREST CERTIFICATION - The area encompassed by this timber sale is certified to the standards of the Sustainable Forestry Initiative NSF-SFI-FM-1Y943 SFI 100%. Forest products from this sale may be delivered to the mills "SFI 100%" so long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

WORKER'S COMPENSATION

32. To the extent that it is applicable to the Purchaser, the Purchaser agrees to comply with Wisconsin Worker's Compensation Act, Chapter 102, Wisconsin Statutes, and all rules promulgated thereunder. A Certificate of Insurance showing proof of compliance covering the contract period and all employees on the sale area is required to be submitted to Langlade County at the beginning of any work on the contract area, and the county will be given thirty (30) day advance written notice of cancellation, non-renewal, or material change in coverage during the timber sale contract period.

LIABILITY INSURANCE

33. GENERAL LIABILITY AND PROPERTY DAMAGE INSURANCE. Purchaser shall secure and maintain in force throughout the duration of this contract such General Liability and Property Damage Insurance as shall protect him/her and any subcontractor performing work covered by this contract from claims

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for damages for personal injuries including accidental death, as well as from claims for property damage, which may arise from operations under this contract, whether such operations be by Purchaser, or by any subcontractor or by anyone directly or indirectly employed by either of them; and the amount of such insurance shall be as follows:

- * Comprehensive General Liability \$1,000,000 per occurrence and in aggregate for bodily injury and property damage.
- * Automobile Liability \$1,000,000 per occurrence and in aggregate for bodily injury and property damage.

EMPLOYMENT

34. Jobbers and other employees who, on this sale or on previous county timber sales, have been unsatisfactory in the execution of their work, or in their integrity shall upon written request of the Administrator be barred from work on the sale area by the Purchaser.
35. The Purchaser agrees not to discriminate against an employee or applicant for employment because of age, race, religion, color, sex, handicap, physical condition, development disability or national origin.
36. The Purchaser is an independent contractor and not an employee or agent of the Committee.

DIGGER'S HOTLINE

37. The Purchaser is responsible to contact the Digger's Hotline, or other informational sources performing similar services, prior to digging or conducting other activities on the property which may result in contact with utility or service lines or facilities.

UTILIZATION

38. STUMPS - Maximum stump height shall not exceed stump diameter, except that stumps of trees less than ten (10) inches in diameter shall not exceed ten (10) inches in height.
39. CORDWOOD PRODUCTS - Tops shall be utilized down to a four (4) inch top for all species, unless specified differently.
40. SAWLOG PRODUCTS - Softwood species shall be utilized down to an eight (8) inch top and hardwood species to a ten (10) inch top, unless specified differently.
41. All merchantable wood bulldozed over during road construction must be utilized and paid for at the specified rate.
42. Any wood left in the sale area after contract termination shall be scaled and paid for at the specified rate.
43. All wood not paid for at the specified stumpage rate is the property of Langlade County. This includes tops smaller than the utilization specifications for cordwood products.

OPERATIONS

44. The Administrator reserves the right to restrict the use of certain types of equipment used on the sale area whether due to size, terrain or other just cause.

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45. The Administrator reserves the right to temporarily suspend all logging operations for various reasons; such as, fire or disease prevention, soil, site or residual stand protection. When applicable, dates of prohibited operations will be stated on contract map.
46. All aspects of the logging operation will follow Best Management Practices for Water Quality. Contract maps will show restricted equipment on riparian management zones, if they apply.
47. No landing, yarding, milling, or loading of forest products shall be permitted within the right-of-way of any town, county, or state road or highway.
48. Skidding is prohibited with the right-of-way of any town, county, or state road or highway, unless prior written approval of the Administrator.
49. No whole tree skidding (trees with tops) will be permitted without consent of the Administrator. Maximum tree length for pole skidding in marked hardwoods will be sixteen (16) feet.
50. The Administrator reserves the right to establish cutting compartments and designate the sequence in which they will be cut.
51. The Purchaser agrees that he and his jobbers and/or employees shall have no orange paint in their possession or vehicles while they are within the boundaries of this sale. Possession of orange paint within the boundaries of this sale will be considered a breach of contract.
52. To insure and protect aspen regeneration in the areas where aspen is being managed, all merchantable wood must be cut and removed within 180 days after cutting the aspen.

SCALING & CONVERSION

53. DBH represents the tree diameter at four and a half (4 1/2) feet above ground.
54. The Forest Administrator, County Forestry Department Personnel, Local Law Enforcement Officers, and Wisconsin Department of Natural Resources Foresters stationed in Langlade County may inspect trucks hauling forest products from the sale area and check scale at any time.
55. All cordwood volumes are based on unpeeled measure. Unless otherwise specified, a cord is 4' x 4' x 100". It is agreed that twelve and one-half (12 1/2) percent will be added to hand peeled volume, sixteen (16) percent for ring-debarked volume, and twenty-five (25) percent will be added to other machine peeled volume to compute equivalent unpeeled volume.
56. When authorized by the Administrator, mill scale will be accepted in lieu of on-the-ground scaling. In this event, reports of timber removed from the premises without scaling must be sent to the Administrator. All mill scale slips shall be submitted to the Administrator within fifteen (15) days of the scale date on the mill slip. Authorization may be discontinued at any time on written notice from the Administrator.
57. The Scribner Decimal C Log Rule shall be used for scaling logs.
58. Maximum trim allowance on sawlogs shall be six (6) inches. Sawlogs overrunning this allowance shall be scaled to the next one (1) foot of scaling measure.
59. Conversion of MBF (thousand board feet) to cords, or cords to MBF shall be two and forty four hundredths (2.44) cords per MBF for softwoods and two and two tenths (2.2) cords per MBF for

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hardwoods.

60. All sawlogs must be separated from pulpwood when piled.

PULPWOOD TICKET SCALE

61. Ticket books will be issued when the contract is signed and periodically as needed. All tickets must be accounted for. Unused tickets will be returned to the Administrator upon completion or termination of the contract.
62. Lock boxes will be placed on the sale area at points convenient to the Purchaser and Langlade County.
63. The Purchaser shall provide the Administrator with a list of all destinations of wood to be removed from the sale area. Changes in wood destination shall be reported before hauling to the new destination.
64. Each ticket has three copies.
65. Each time a load of forest products leaves the sale area, the top copy of the ticket must be completely filled out and deposited in the lock box. It must be filled out clearly.
66. Failure to deposit tickets completely in the lock box each time a load of forest products leaves the sale area will be considered a breach of contract.
67. Truck Delivery - The middle portion of the ticket shall be detached at the point where the wood is scaled and attached to a duplicate copy of the scale slip. Both shall be returned to the Langlade County Forestry Department within fifteen (15) days of the scale date on the (mill) slip.
68. Firewood Delivery - The middle portion of the ticket shall be signed by the Firewood buyer and also add his phone number to the ticket. The Purchaser will then return the ticket to the Langlade County Forestry Department within fifteen (15) days of firewood delivery. *Normal Process for all logs is Department Scaling of Firewood*
69. When transporting wood from the sale area, the truck driver must have in his/her possession the bottom copy (hard) of the ticket applicable to the load.
70. A list of all truckers that will be hauling wood from the premises shall be provided to the Administrator by the Purchaser. It shall be the responsibility of the Purchaser to provide such truckers with appropriate ticket books.

HOLD HARMLESS PROVISIONS

71. The Purchaser agrees to protect, indemnify, and hold harmless the county, its agents, and employees from and against any and all claims, demands, suits, liability, or expense (including costs and attorney's fees) by reason of loss or damage to any property or bodily injury to any person whatsoever as a direct or indirect result of timbering operations pursuant to this contract.
72. The Purchaser further agrees to waive any and all claims or causes of action against Langlade County and its employees related to or arising out of this contract.
73. As Purchaser, I hereby acknowledge that I am not an employee of Langlade County.

PAYMENTS

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74. All payments are due upon receipt by the Purchaser of an invoice from the Administrator. If payment is not received by the Administrator by the end of the month following the date of invoice, a one and one half (1 1/2) percent simple interest penalty shall be added for each month that payment is not made.
75. Payments will be drawn to the order of the Langlade County Treasurer, but shall be sent to the Administrator.

TIMBER SALE CONTRACT DEFAULT POLICY

A timber sale contract will be considered in default when the purchaser refuses to renew, extend, cutting an active contract in good standing. Any contractor defaulting on a timber sale contract will be subject to the following penalties:

- * The county will retain all performance bond money from the timber sale contract in default or may readvertise the sale and keep that portion of the bond for the difference between the two bids, as well as assess re-advertising and re-establishment costs.
- * Purchaser will be refused the opportunity to bid upon or obtain future timber sales of the county for a period of two (2) years from the date of default. This will include bid sales and direct sales.
- * All other current contracts shall be analyzed for cancellation. At the discretion of the committee, these contracts may be canceled with all or portions of the performance bonds returned.
- * Following the two (2) year "no bid period" the contractor, with written permission from the Forest Administrator, will be able to bid on timber sales. The committee will determine as to the number and size of timber sales that can be awarded to the contractor.

The Purchaser agrees to pay Langlade County the following prices for timber cut:


<u>Species</u>	<u>Product</u>	<u>Estimated Volume</u>	<u>Bid Per Ton</u>	<u>Total Bid</u>
Mixed Hardwood	Pulp	1735.0 Tons	\$ 12.00	\$ 20,820.00
Aspen	Pulp	420.0 Tons	\$ 9.10	\$ 3,822.00
Balsam Fir	Pulp	245.0 Tons	\$ 5.10	\$ 1,249.50
Spruce	Pulp	95.0 Tons	\$ 9.10	\$ 864.50
Black Ash	Logs	14.0 MBF	\$ 150.00	\$ 2,100.00
Mixed Hardwood	Logs	4.0 MBF	\$ 175.00	\$ 700.00
Total:				\$ 29,556.00

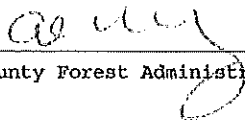
76. Cutting Requirements: Area 1(42 Acres)Harvest cut all merchantable aspen ,mixed hardwood,spruce & balsam fir. Unmerchatable trees 1" & greater in diameter must be cut at time of harvest. Leave all oak,pine, cedar,hemlock,yellow birch & standing dead.

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77. Special Regulations: Seasonal Restrictions: Sale must be cut during
frozen ground conditions only.
Snowmobile Trail: Trail must be kept free & clear
of any slash during all phases of logging.

Dated this Twentieth day of October, 2022

Date 10-24-22 
Signature of Purchaser

Date 10/21/22 
County Forest Administrator